



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 17 March 2022

Time: 5.00 p.m.

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

**Covid secure rules (please see <https://www.gov.uk/guidance/covid-19-coronavirus-restrictions-what-you-can-and-cannot-do>) including social distancing requirements, apply at Trafford Town Hall. Public attendance at meetings is limited. If you are a member of the public and wish to attend this meeting, please contact [natalie.owen@trafford.gov.uk](mailto:natalie.owen@trafford.gov.uk)**

<b>A G E N D A</b>	<b>P A R T I</b>	<b>Pages</b>
1. <b>ATTENDANCES</b>		
To note attendances, including Officers and any apologies for absence.		
2. <b>MINUTES</b>		
To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 17 <sup>th</sup> February 2022.		
3. <b>URGENT BUSINESS (IF ANY)</b>		1 - 2
Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
4. <b>EXCLUSION RESOLUTION (REMAINING ITEMS)</b>		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of		

“exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

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|----|--|----------------|---------|
| 5. | <b>APPLICATION FOR THE GRANT OF A NEW HACKNEY CARRIAGE AND A NEW PRIVATE HIRE DRIVER'S LICENCE</b>                         | <b>PART II</b> |         |
|    | To consider a report of the Head of Regulatory Services.   | Para. 1        | 3 - 14  |
| 6. | <b>APPLICATION FOR THE GRANT OF A NEW PRIVATE HIRE DRIVER'S LICENCE</b>  | <b>PART II</b> |         |
|    | To consider a report of the Head of Regulatory Services.   | Para. 1        | 15 - 22 |
| 7. | <b>COMPLAINT AGAINST A LICENCED PRIVATE HIRE DRIVER CONCERNING AN ALLEGATION OF SERIOUS MISCONDUCT AND PLYING FOR HIRE</b> | <b>PART II</b> |         |
|    | To consider a report of the Head of Regulatory Services.   | Para. 1        | 23 - 58 |
| 8. | <b>URGENT BUSINESS (IF ANY)</b>  | <b>PART II</b> |         |
|    |  | Para. 1        |         |

**SARA TODD**

Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), J.M. Axford, B. Brotherton, D. Butt, G. Coggins, S. Taylor, M.P. Whetton and B.G. Winstanley.

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Wednesday 9 March 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH